

**UNIVERSITY**  **OF MYSORE**

**Crawford Hall, Mysuru – 570 005**

No. ET4/349/2015-16

Date: 14.3.2016

**NOTIFICATION**

Application in the prescribed format (the format of application can be downloaded from the University website : [www.uni-mysore.ac.in](http://www.uni-mysore.ac.in)) in 8 (eight) sets are invited for the following post. **The applications should be sent to the Registrar, University of Mysore, Crawford Hall, Mysuru – 570 005 on or before 15.4.2016 along with a D.D., towards application fee, drawn in favour of the Finance Officer, University of Mysore, Mysuru, for Rs. 1,000/- (Rupees One Thousand Only) ; for SC/ST candidates Rs. 500/- (Rupees Five Hundred only).**

Sl. No.	Name of the post	No. of posts	Pay scale	Qualifications required	Period of probation	Reserved for
1	Librarian, University Library, Manasagangotri, Mysuru – 6.	1	Rs. 37,400 – 67,000 + AGP 10,000/- (UGC pay scale)	I) A Masters degree in Library Science/ Information Science/ Documentation with atleast 55% marks or its equivalent grade of B in the UGC seven points scale	Two years	GM (single post)

				<p>and consistently good academic record set out in the UGC Regulations.</p> <p><b>II)</b> At least 13 years as a Deputy Librarian in a University Library or 18 years experience as a College Librarian.</p> <p><b>III)</b> Evidence of innovative Library service and organization of published work.</p> <p><b>IV)</b> Desirable: M.Phil/Ph.D degree in LibraryScience/Information Science/Documentation/Achieves and Manuscript-keeping.</p>		
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**Note :**

1. Allowances like D.A, H.R.A & C.C.A shall be as per the rate sanctioned by the State Government from time to time.
2. No TA/DA will be paid to the candidates who attend the interview.
3. Any type of direct or indirect canvassing for the post will disqualify the candidate.
4. Those who may be recruited in this University for the first time shall come under New Pension (Contributory) Scheme, which came into force from 1.4.2006.
5. The University will not be responsible for any postal loss or delay.
6. Employees of Government, quasi Government, Aided Colleges and Universities, are required to submit their applications through proper channel.
7. Candidates must possess the required qualification on the last date fixed for receiving applications.

8. Copies of documents in support of claim made, must be enclosed to the application. If copies of documents are not sent with the application, claims made will be rejected. Documents not enclosed to the application but produced at the time of interview will also be rejected.
9. No upper age limit is prescribed for the above post.
10. The University shall reserve its right to fill up the above post.
11. Candidates who fulfilled the minimum qualification and experience will be called for an interview conducted by the prescribed Board of Appointments, on the basis of merit and suitability.
12. At the time of interview, the candidates are required to bring original marks cards/certificates/certificates of experience etc.
13. The University shall reserve its right to short list the applicants wherever necessary based on merit assessed on the qualification and experience prescribed for the post.

BY ORDER,

REGISTRAR.

To:

1. The Secretary to His Excellency the Governor and the Chancellor of the University, Raj Bhavan, Bengaluru -1.
2. The Additional Chief Secretary to Government, Education Department (Universities), M.S. Building, 7<sup>th</sup> Floor, Dr. Ambedkar Veedhi, Bengaluru - 1.
3. The Secretary, Association of Indian Universities, Agv. House, 16 Kotla Marg, New Delhi-110 002.
4. The Registrar, Indian Institute of Science, Bengaluru.
5. All the Heads of Departments/Institutions/Constituent Colleges, University of Mysore, Mysuru, including PG Centres at Hassan/Mandya/Chamarajanagara.

6. The Personal Assistant to Hon'ble Vice-Chancellor/Registrar/Registrar (Evaluation)/Finance Officer, University of Mysore, Mysuru.
7. All the Deputy Registrars/Assistant Registrars, University of Mysore, Mysuru.
8. Schedule file.
9. Notice Board.

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**Academic Performance Indicators (APIs)**

**For the post of Librarian/Deputy Librarian/Assistant Librarian**

**Category I : Procurement, organization, and delivery of knowledge and information through Library services.**

<b>Sl. No.</b>	<b>Nature of activity</b>	<b>Actual performance of the applicant</b>	<b>Marks</b>
1.	Library resources organization and maintenance of books, journals, reports; Provision of library reader- services, literature retrieval services to researchers and analysis of reports; Provision of assistance to the departments of University/College with the required inputs for preparing reports, manuals and related documents; Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters, etc.		
2.	ICT and other new technologies application for upgradation of library services such as automation of catalogue, learning resources		

	procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFID, CCTV), development of library management tools (software), Intranet management.		
3.	Development, organization and management of e-resources including their accessibility over Intranet/Internet, digitization of library resources, e-delivery of information, etc.		
4.	User awareness and instruction programmes (Orientation lectures, users' training in the use of library services as e-resources, OPAC; knowledge resources user promotion programmes like organizing book exhibitions, other interactive latest learning resources, etc.		
5.	Additional services such as extending library facilities on holidays, shelf order maintenances, library user manual, building and extending institutional library facilities to outsiders through external membership norms.		
	<b>Total Score</b>		

**Category II : Co-curricular, extension and professional development related activities.**

<b>Sl. No.</b>	<b>Nature of activity</b>	<b>Actual performance of the applicant</b>	<b>Marks</b>
1.	Student related co-curricular, extension and field based activities (such Cultural exchange and Library service Programmes (various level of extramural and intramural programmes); extension, library-literary work through different channels,		
2.	Contribution to Corporate life and management of the library units and institution through participation in library and administrative committees and responsibilities.		
3.	Professional Development activities (such as participation in seminars, conferences, short term, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and		

	general articles, not covered in Category III below)		
	<b>Minimum API score Required</b>		

**Category III : Research and academic contributions**

<b>Sl. No.</b>	<b>APIs</b>	<b>Actual performance of the applicant</b>	<b>Marks</b>
IIIA III(B)	Research papers published in :  1. Referred Journals  2. Non-referred but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.		
	3. Conference proceedings as full papers, etc.(Abstracts not to be included)		
	Research Publications (books, chapters in books, other than refereed journal articles).		



	Text or Reference Books Published by International Publishers with an established peer review system. Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.		
	Subject Books by Other local publishers with ISBN/ISSN numbers.		
	Chapters contributed to edited knowledge based volumes published by International Publishers		
	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories		
III(c)			
III(C)(i)	Sponsored Projects carried out/ongoing		
	(d) Major Projects amount mobilized		

	with grants above 30.0 lakhs		
	(e) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs		
	(f) Minor Projects (Amount mobilized with grants above Rs.50.000 up to Rs.5.0 lakh)		
III(c)(ii)	Consultancy Projects carried out/ongoing		
	Amount mobilized with minimum of Rs.10.00 lakh		
III(c)(iii)	Completed projects: Quality Evaluation		
	Completed project Report (Acceptance from funding agency)		
III(c)(iv)	Projects Outcome/Outputs		
	Patent/Technology transfer/Product/Process		

III(D)			
III(D)(i)	M.Phil	Degree awarded only	
III(D)(ii)	Ph.D	Degree awarded Candidate	
		Thesis submitted	
III(E)			
III(E)(i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology programmes, Faculty Development Programmes (Max: 30 Points)  Not less than two weeks duration One week duration		
III(E)(ii)	Papers in Conferences /Seminars /workshops etc.*  Participation and Presentation of research papers (oral/poster) in		

	International conference		
	b) National		
	c) Regional/State level		
	Local-University/College level		
III(E)(iv)	Invited lectures or presentations for conferences/symposia International National level		

\*If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication {III (a)} and not under presentation {III(e)(ii)}.

**Notes:-**

1. The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

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Application for the post of \_\_\_\_\_

- Ignore the columns not applicable
- Use extra sheets wherever necessary

Passport  
size photo  
must be  
affixed

1	Name (in Block Letters)			
2	Communication Address (In Block Letters)  Mobile No.			
3	Date of Birth (As per SSLC Marks Card)			
4	Gender	Male/Female :		
5	Marital status	Married / Single :		
6	Reservation, if any, claimed	Category belongs to :		
7	Horizontal Reservation	Women/Rural :		

**8. Qualifications :**

	Examinations passed (Enclose Marks Cards / Certificates)	Percentage of Marks	Year of passing	Examining Body/University
	S.S.L.C or its equivalent			
	Bachelor's Degree			
	Master's Degree			
	M. Phil			
	Ph.D			
	JRF/NET			
	SLET/SET			
9	Experience  (Govt. / University/Aided Colleges / Institutions)			

10	Research Experience/Industry/ Professional experience:		
11	No. of Publications, if any	International	
		National	
		Any other	
12	No. of Seminars/ Conferences Attended		
13	Details of successful Guidance for Ph.D. / M.Phil. (if any)		
14	Projects Undertaken (if any)	Source	
		Cost	
15	Details of abroad visit (Academic/Research etc.,)		
16	Award and Prizes (if any)		
17	Knowledge of Kannada		
18	Knowledge in Computer		
19	Remarks (If any)		

**NOTE:**

**Self-attested Xerox copies of marks cards, experience certificates etc., must be enclosed to this application. The originals shall be produced at the time of interview.**

Place:

Date:

Signature of the candidate